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8 *Attorneys for Defendant Corey L. Johnson*

9
10 **UNITED STATES DISTRICT COURT**
CLARK COUNTY, NEVADA

11 FEDERAL DEPOSIT INSURANCE
CORPORATION, AS RECEIVER OF SILVER
12 STATE BANK

Case No.: 2:12-CV-209-KJD-PAL

13 Plaintiff,

14 vs.

15 COREY L. JOHNSON; DOUGLAS E.
FRENCH; GARY A. GARDNER; and
16 TIMOTHY S. KIRBY

17 Defendants.

18
19 **COMMISSION TO TAKE OUT OF STATE DEPOSITION OF**
THE PMK(S) FOR THE FEDERAL DEPOSIT INSURANCE
20 **CORPORATION OFFICE OF THE INSPECTOR GENERAL OFFICE OF AUDITS**

21 TO: ANY NOTARY PUBLIC IN THE DISTRICT OF COLUMBIA

22 YOU ARE HEREBY COMMISSIONED AND FULLY AUTHORIZED to take the
23 deposition of THE PMK FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION
24 OFFICE OF THE INSPECTOR GENERAL OFFICE OF AUDITS REGARDING THE
25 MATERIAL LOSS REVIEW of SILVER STATE BANK in accordance with the Federal Rules of
26 Civil Procedure, at the Law Offices of Thompson, Loss & Judge, LLP Two Lafayette Centre 1133
27 21st Street, NW Suite 450 Washington, DC 20036, on the 11th day of February, 2013, at the hour
28 of 9:30 a.m., or at such other time and place as may be mutually agreed upon by counsel for the

1 respective parties hereto.

2 You shall put the witness on oath, and his testimony shall be recorded by someone acting
3 under your direction, stenographically, and thereafter transcribed. Objections to the evidence
4 presented shall be noted, and the evidence shall be taken subject to said objections. When the
5 testimony is fully transcribed, it shall be signed by the witness, after a full opportunity to make
6 corrections or changes. You shall certify on the deposition that the witness was duly sworn by you,
7 and that the deposition is a deposition, and place it in an envelope endorsed with the title of the
8 action and marked appropriately, and send it by certified mail to John R. McMillan, Esq.
9 FLANGAS MCMILLAN LAW GROUP, 3275 S. Jones Blvd., Suite 105, Las Vegas, Nevada
10 89146.

11 **IT IS SO ORDERED**

12
13 Dated this 11th day of January, 2013.

14
15 
16 PEGGY A. LEEN, UNITED STATES
MAGISTRATE JUDGE

17 Submitted by:

18 **FLANGAS MCMILLAN LAW GROUP**

19 
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